



***Twenty-Third Annual Meeting and Educational Conference of  
LEGAL SUPPORT STAFF OF NORTH CAROLINA, INC.***

**April 26-27, 2019**

**NC BAR APPROVAL PENDING**

**Friday, April 26, 2019** – Lexington Room-Village Inn Hotel & Event Center, 6205 Ramada Drive, Clemmons, NC

- 8:30 – 9:00 a.m.                      REGISTRATION
- 9:00 – 10:00 a.m.                    **“Private Investigators: Making the Case for Attorneys and Clients”**  
Speaker: Leroy Everhart, Case-Closed Investigations
- 10:00 – 11:00 a.m.                    **“Ripped from the Headlines – Ethical Conundrums to Avoid”**  
Speakers: Julie Beavers, Director, Client Services, Lawyers Mutual Insurance Company;  
Uta Zacharias, Senior Claims Counsel, Lawyers Mutual Insurance Company
- 11:00 – 11:15 a.m.                    BREAK
- 11:15 – 12:15 p.m.                    **“Power of Attorney Updates and New Actions Before Clerk of Court”**  
Speakers: Rebecca T. Brendle; David Baker; Forsyth County Clerk of Court
- 12:15 – 1:30 p.m.                    LUNCH
- 1:30 – 2:30 p.m.                    **“Guardianship and Incompetency”**  
Speakers: Rebecca T. Brendle; David Baker, Forsyth County Clerk of Court
- 2:30 – 3:30 p.m.                    **“Hitchhiker’s Guide to the Cloud”**  
Speaker: Alexander J. Lewis, Kuro Group
- 3:30 - 3:45 p.m.                    BREAK
- 3:45 – 4:45 p.m.                    **“Digitizing Your Firm” (Technology Presentation)**  
Speaker: Christopher Michalec, Legal IT Consultant; Parkway Tech

**Saturday, April 27, 2019** – Lexington Room-Village Inn Hotel & Event Center, Clemmons, NC

- 9:00 a.m. – 12:00 Noon              ANNUAL MEETING OF LSSNC
- 12:00 Noon                            LSSNC INSTALLATION LUNCHEON  
Lexington Room - Village Inn Hotel & Event Center

**REGISTRATION FORM**

**DEADLINE TO REGISTER – APRIL 19, 2019**

Complete Registration Form and send, along with check made payable to LSSNC Annual Meeting, to Irene Taylor, 3517 Thompson Drive, Yadkinville, NC 27055.

Name: \_\_\_\_\_ NCCP \_\_\_\_\_ ATTY \_\_\_\_\_ OTHER \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ Employer: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

LSSNC Member: \_\_\_\_\_ Non-Member \_\_\_\_\_ Attorney: \_\_\_\_\_ NC Bar No. \_\_\_\_\_

If LSSNC Member, Please Provide the Following:

Local LSS Chapter: \_\_\_\_\_ Chapter Office Held: \_\_\_\_\_

State Office/Chairmanship(s) Held: \_\_\_\_\_

Delegate: \_\_\_\_\_ Alternate: \_\_\_\_\_ First-Timer: \_\_\_\_\_

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**REGISTRATION FEE** (includes registration for all seminars on Friday, two breaks and lunch on Friday, annual meeting registration on Saturday morning, and installation luncheon on Saturday):

Members: \$70.00 Non-Members: \$85.00 Attorneys: \$125.00

Check **ALL** events that you will be attending. If you are bringing a guest(s) to the banquet on Saturday, please indicate the number of guests below and include \$20.00 per guest with your registration fee.

<u>Individual Events</u>	<u>Guest(s)</u>
<input type="checkbox"/> Seminars – Friday, April 26, 2019	_____
<input type="checkbox"/> Annual Meeting – Saturday, April 27, 2019	_____
<input type="checkbox"/> Installation Luncheon – Saturday, April 27, 2019	___ @ \$20.00 = \$ _____

<b>REGISTRATION FEE ENCLOSED:</b>	\$ _____
<b>FEE FOR DINNER GUEST(S) ON APRIL 27, 2019:</b>	\$ _____
<b>TOTAL ENCLOSED WITH REGISTRATION FORM:</b>	\$ _____

*Please note that no refunds will be made after April 19, 2019, and a \$10.00 late fee will be assessed for any Registration Form received after April 19, 2019.*

**HOTEL INFORMATION:** **Village Inn Hotel & Event Center**, 6205 Ramada Drive, Clemmons, NC. The room rate is approximately \$99.00 plus tax per night and may increase, depending on when you make your reservation. Call 336-766-9121 for reservations.